

CONGREGATIONAL REPORT WORKSHEET

This worksheet is for those who prefer to work on paper before filling out the online report, and those who choose not to use the online system.

INTRODUCTION

Please realize that for the purposes of this report, the working definition of a 'Congregation' is more broad than that of an established parish. A Congregation is "a unique worshiping community where the Word is preached and the sacraments are celebrated." In the past, some congregations have not reported when they could have because they assumed that they needed to be fully independent. If you are not sure whether or not your worshiping community is a 'congregation' you can find more information here: www.acna.org/help

There are 5 sections to the Congregational Report: Contact, Membership, Worship, Stewardship, and Ministry. You can use this document as a worksheet and then fill in the results for your congregation online, or you can send the completed report to the provincial office by mail or fax.

CONTACT

1) Name of Congregation	
2) Mailing Address (include city, state, zip)	
3) Meeting Address (if different than mailing address)	
4) Email	
5) Phone Number	
6) Website	
7) Year of Foundation (i.e. 1865, 1928, 2004)	

~ Reaching North America with the Transforming Love of Jesus Christ



CONTACT (CONT...)

8) Congregation Facebook Page url	
9) Congregation Twitter Account url	
10) What is the name of the director responsible for caring for youth in your congregation?	
11) Telephone # of youth director	
12) Email address of youth director	
13) What is the best contact person for missions (domestic and/or international) in your congregation?	
14)Telephone # of missions contact	
15) Email address of missions contact	

MEMBERSHIP

16) Do you presently have a Parent Congregation?

Some congregations carry out their ministry with the support of a parent congregation. Some share a building with the parent congregation. Others are in a separate location, but have their financial or administrative needs provided by the parent congregation.

17) If "Yes" list the Parent Congregation's name, city, and state (ex. St. Andrew's, Mt. Pleasant, SC):

19) If "Yes" list the Daughter Congregation's name, city, and state (ex. St. Andrew's, Mt. Pleasant, SC):

- 20) Number of children (ages 15 years and younger) on the membership rolls as of December 31, 2022.
- 21) Number of young adults (ages 16-30) on the membership rolls as of December 31, 2022.
- 22) Number of adults (ages 30 and older) on the membership rolls as of December 31, 2022.
- 23) Total membership as of December 31, 2022. Add lines 20, 21, & 22
- 24) What were the total number of adult confirmed communicants in good standing in your congregation on December 31st, 2022.

<u>WORSHIP</u>

25) Of 52 weeks in 2022, for how many we	eeks total did you close
in-person services due to Covid-19?	

26) What was your Average Principal Service Attendance?

For most congregations this total will be the average attendance at their Sunday service(s). (ex. 8:30 Rite I + 11:00 Rite II). For those churches who have a principal service on a different day of the week, this service should also be included. (ex. 6:00 Saturday Night Eucharist) This should include children in attendance even if those children only attend a portion of the service. Please include Christmas Eve and Christmas services in this total if you were meeting in-person.

27) Did you offer an online service option in 2022?

28) Total n	umber of	children	(age 1	5 years	and you	nger)
Baptized in	2022.					



WORSHIP (CONT...)

29) Number of young adults (ages 16-30) Baptized in 2022.

30) Number of adults (ages 30 years and older) Baptized in 2022.

31)Total number of Baptisms in 2022

Add lines 30, 31, & 32

32)Number of children (ages 15 years and younger) Confirmed in 2022.

33) Number of young adults (ages 16-30) Confirmed in 2022.

34) Number of adults (ages 30 years and older) Confirmed in 2022.

35) Total number of Confirmations in 2022 Add lines 34, 35, & 36

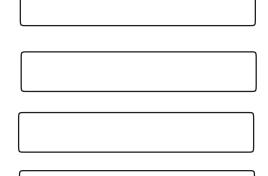
36) Number of young adults (ages 16-30) presented to the Bishop in 2022 to Reaffirm their confirmation

37) Number of adults (ages 30 and older) presented to the Bishop in 2022 to Reaffirm their confirmation

38) Total number of Reaffirmations in 2022.

Add lines 38 & 39

39) Number of children (ages 15 years and younger) Received in 2022.



WORSHIP (CONT...)

40) Number of young adults (ages 16-30) Received in 2022.

41) Number of adults (ages 30 years and older) Received in 2022.

42) Total number of Receptions in 2022. Add lines 41, 42, & 43

43) Number of Marriages in your congregation in 2022.

44) Number of Civil Marriages blessed in your congregation in 2022.

45) Number of Burials in 2022.

STEWARDSHIP

46) Are your finances handled by your parent congregation?

Some congregations have their finances handled by a parent congregation

that will also be reporting. In the interest of not having duplicate reporting, only parent congregations need to report financial statistics. If you answered "Yes" to this question you can skip the 'Stewardship' section.

47) Operating Income for 2022.

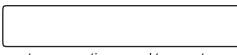
The total income used for operations including pledges, plate,

regular offerings; as well as principal or interest from savings and trusts used for operations.

48) Non-Operating Income for 2022.

Include capital funds and other non-operating designated funds.

49) How much, if any, of your savings or reserve accounts were used as Operating Income in 2022?









STEWARDSHIP (CONT...)

50) Operating Income given to your Diocese in 2022.	
51) Operating Income given to your Diocese in 2022 as a percentage of your total 2021 Operating Income.	
52) Total dollar amount pledged in 2022. (if your congregation pledges)	
53) Number of pledges received in 2022.	
(if your congregation pledges)	
This is the number of pledges, not the dollar amount.	
54) Percentage of Operating Income given for Mission locally	
in 2022.	
Not including your Diocesan tithe.	
55) Percentage of Operating Income given for Mission within North	
America in 2022.	
Not including your Diocesan tithe.	
56) Percentage of Operating Income given for Mission outside of North America in 2022.	
57) Percentage of Non-Operating Income given for Mission locally	
in 2022.	
Not including your Diocesan tithe.	
58) Percentage of Non-Operating Income given for Mission within	
North America in 2022.	
Not including your Diocesan tithe.	
59) Percentage of Non-Operating Income given for Mission outside of North America in 2022.	
60) Total Assets at the end of 2022	

(as reflected on your balance sheet)

STEWARDSHIP (CONT...)

61) Projected Operating Income for 2023.

62) Projected giving to your Diocese 2023.

63) Projected giving to your Diocese 2023 as a percentage of your total 2023 Projected Operating Income.

64) Projected frequency of payment to your Diocese in 2023	
(Annual, Quarterly, Monthly)	

65) Projected Percentage of Congregation Operating Income given for total Mission work in 2023 (not including Diocesan tithe)

MINISTRY

66) How many Cross-Cultural Workers/Missionaries did your church support financially and/or through prayer this year?

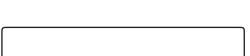
If you are supporting a couple or family, please include each individual in the total. (Ex. St. John's supports Mr. and Mrs. Smith and their three children as missionaries in Uganda. They also support Mr. Jones, a missionary in Asia. St. John's total would be 6.)

67) How many of those Cross-Cultural Workers/Missionaries have been sent out from your church with a long-term partnership?

The previous question asked about the total number of missionaries a congregation supports including those raised up from within their congregation, and those whose home church is another congregation. This question is asking about which of those missionaries have been raised up from within your congregation. A "long term partnership" is defined as a worker whose intention is to remain overseas for at least 3 years.

68) In which countries does your congregation have mission partnerships? (Afghanistan, Albania, Algeria, Argentina, Austrailia, Azerbaijan, Bangladesh, Belize, Bolivia, Brazil, Burundi, Cambodia, Cameroon, Central African Rep, Chad, Chile, China, Colombia, Democratic Republic of the Congo, Costa Rica, Croatia, Cuba, Dominican Republic, Ecuador, Egypt, El Salvador, Ethiopia, France, Gabon, Germany, Ghana, Greece, Guatemala, Haiti, Honduras, Hungary, Iceland, India, Indonesia, Iran, Iraq, Ireland, Israel, Italy, Ivory Coast, Jamacia, Japan, Jordan, Kazakhstan, Kenya, South Korea, Kuwait, Kyrgystan, Laos, Lebanon, Liberia, Libya, Madagascar, Malawi, Mali, Mexico, Mongolia, Morocco, Mozambique, Myanmar, Namibia, Nepal, Netherlands, New Zealand, Nicaragua, Niger, Nigeria, Norway, Oman, Pakistan, Panama, Papua New Guinea, Paraguay, Peru, Philippines, Poland, Portugal, Qatar, Romania, Russia, Rwanda, Saudi Arabia, Senegal, Serbia, Sierra Leone, Singapore, Somalia, South Africa, Spain, Sri Lanka, Sudan, South Sudan, Sweden, Switzerland, Syria, Tanzania, Thailand, Trinidad & Tobago, Tunisa, Turkey, Uganda, Ukraine, United Arab Emirates, United Kingdom, Uruguay, Uzbekistan, Venezuela,







MINISTRY (CONT...)

Vietnam, Yemen, Zambia, Zimbabwe, Other)

69) Please select the ethnic majority of your congregation: (African American, Burundian, Caucasian, Chinese, Filipino, First Nation (CAN), Ghanian, Hispanic, Indian, Jamaican, Karen (Burmese), Kenyan, Korean, Laotian, Liberian, Native American (USA), Nigerian, Pakistani, Polynesian, Scottish-French-English Metis, Sierra Leonean, Sudanese/SouthSudanese, Syrian, Ugandan, Vietnamese, Other)

70) Does your congregation have a significant number of attendees from any of these ethnicities or nationalities? Please list the applicable ethnicities or nationalities. (*African American, Burundian, Caucasian, Chinese, Filipino, First Nation (CAN), Ghanian, Hispanic, Indian, Jamaican, Karen (Burmese), Kenyan, Korean, Laotian, Liberian, Native American (USA), Nigerian, Pakistani, Polynesian, Scottish-French-English Metis, Sierra Leonean, Sudanese, Syrian, Ugandan, Vietnamese, Other*)

71) Is the majority of your congregation first generation immigrant?

72) Do you offer worship services in a language other than English?

73) If "Yes," please enter the language(s) :

74) As a congregation, are you in the process of planting a new worshipping community?

Note: A congregation is defined as a unique worshiping community where the scriptures are taught and the sacraments are celebrated. A parish may consist of more than one congregation. If a congregation begins a service designed for a specific age demographic or ethnic group this is a new congregation. For example, if a primarily

Caucasian congregation supports a new service for Spanish speakers this is a new congregation. If a congregation begins a weekly service at an assisted living facility this is a congregation. If a congregation adds a spoken Rite I service prior to it's contemporary Rite II service this is NOT a new congregation.



MINISTRY (CONT...)

75) If "Yes," what is it's name, city, and state?

76) If "Yes," and not yet meeting, how long until you anticipate the new congregation launches?

(3months, 6months, 9months, 1 year)

FINAL INSTRUCTIONS, MAILING ADDRESS, & FAX NUMBER:

Once the worksheet has been filled out, you can enter the results online at www.acna.org.

For those who prefer to not use the online system, please keep a copy for your own records, send 1 copy to the provincial office either by mail or by fax, and 1 copy to your diocesan office:

PROVINCIAL MAILING ADDRESS:

Anglican Church in North America PO Box 447 Ambridge, PA 15003

FAX:

724-266-1129