



ANGLICAN CHURCH  
IN NORTH AMERICA

## CONGREGATIONAL REPORT WORKSHEET

Every year, the Anglican Church in North America (ACNA) conducts a comprehensive congregational survey to maintain accurate data records, track key changes and growth patterns, and gain a better understanding of how dioceses and parishes are fulfilling our mission to reach North America with the transforming love of Jesus Christ. This report is required by the ACNA canons (Title 1, Canon 6, Section 8) and must be completed on or before March 1st each year. Gathered data will be available, in its entirety, within the Province. Only summary data will be provided to outside entities upon request. The 2025 Congregational Report includes five sections: **Contact, Membership & Clergy, Worship, Stewardship, and Ministry.**

This worksheet is for individuals who prefer to work on paper before completing the online report, or for those planning to submit the report manually (see the *directions on the last page*). If you have any questions about this survey or need assistance completing it, please contact [admin@acna.org](mailto:admin@acna.org)

To ensure accuracy in our reporting, the ACNA is providing the following definition:

**“Congregation”:** a unique worshipping community where the Word is preached, and the sacraments are celebrated. (Note: this is a broad definition that encompasses more than just an established parish)

If you are not sure whether your worshipping community is a ‘congregation,’ please reach out to your diocesan administrator. You can also find more information about the reporting process here: [www.acna.org/help](http://www.acna.org/help)



## CONTACT

1. Name of Congregation:

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2. Mailing Address (street, city, state, zip):

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3. Meeting Address (street, city, state, zip):

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4. Congregation Email:

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5. Congregation Phone Number:

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6. Congregation Website:

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7. Year of Founding as a congregation:

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8. What is the name of the Rector (or clergy in charge)?

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9. What is the email address of the Rector (or clergy in charge)?

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10. What is the name of the person responsible for ministry to children (0-12 years old)?  
*For some churches, this may be the sole Rector or Priest, or, if this is not applicable, please use 'N/A'*

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11. Email address of children's ministry contact:

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12. What is the name of the person responsible for ministry to youth (13-18 years old)?  
*For some churches, this may be the sole Rector or Priest, or, if this is not applicable, please use 'N/A'*

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13. Email address of youth ministry contact:

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14. What is the name of the person responsible for international missions support?  
*For some churches, this may be the sole Rector or Priest, or, if this is not applicable, please use 'N/A'*

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15. Email address of the international missions support contact:

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16. What is the name of the Sr. Warden (or equivalent)?  
*Sr. Warden is a title that some congregations use for the person who leads the congregation's vestry/board/parish council or holds the title/position of senior lay leader.*

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17. Email address of the Sr. Warden (or equivalent)?

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18. What is the name of the Treasurer?

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19. Email address of the Treasurer?

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## MEMBERSHIP & CLERGY

20. Please indicate below the number of ordained ACNA **priests** (active in ministry) in your congregation who are paid full-time:

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21. Please indicate below the number of ordained ACNA **priests** (active in ministry) in your congregation who are paid part-time or bivocational:

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22. Please indicate below the number of ordained ACNA **priests** (active in ministry) in your congregation who are unpaid or non-stipendiary:

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23. Please indicate below the number of ordained ACNA **deacons** (active in ministry) in your congregation who are paid full-time:

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24. Please indicate below the number of ordained ACNA **deacons** (active in ministry) in your congregation who are paid part-time or bivocational:

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25. Please indicate below the number of ordained ACNA **deacons** (active in ministry) in your congregation who are unpaid or non-stipendiary:

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26. Total church membership as of December 31, 2025:

*Membership is defined by each congregation, but differs from APSA in that it is the number of people considered uniquely committed to a congregation, such as a congregant or parishioner.*

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## WORSHIP

27. What was your Average Principal Service Attendance (APSA) in 2025?

*For most congregations, this total will be the average weekly attendance of their combined Sunday service(s). (e.g., 8:30am traditional language & 11:00am contemporary). For those churches that have a principal service on a different day of the week, that service would count as the primary service (e.g., 6pm Saturday Night Eucharist). This should include children in attendance, even if those children only attend a nursery or a portion of the service.*

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28. How many full services do you offer weekly?

*This would not include any non-primary services (e.g., Morning or Evening prayer, Bible studies, etc.)*

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29. What best describes your primary worship facility?

- ☐ We own our building outright
- ☐ We own our building with a mortgage
- ☐ We rent our building via a short-term or long-term lease, or fixed rental agreement
- ☐ We are provided space for free that is borrowed or shared without rent
- ☐ We meet in homes or other informal settings (e.g., schools, parks, community centers, etc.)

30. What is the maximum seating capacity of your primary worship space?

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31. On average, how many individual children (0-12 years old) do you estimate participate in any weekly church activities?

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32. On average, how many individual youth (13-18 years old) do you estimate participate in any weekly church activities?

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33. Number of Baptisms (0-18 years old) in 2025:

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34. Number of Baptisms (19+ years old) in 2025:

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35. Number of Confirmations (0-18 years old) in 2025:

*For Questions 35-36: Only a Bishop may confirm. In Confirmation, through the Bishop's laying on of hands and prayer for daily increase in the Holy Spirit, God strengthens the believer for Christian life in the service of Christ and his kingdom. It is a public and personal reaffirmation of the baptismal vows made earlier (often by parents or godparents in infant baptism).*

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36. Number of Confirmations (19+ years old) in 2025:

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37. Total number of Reaffirmations in 2025:

*Reaffirmation is for individuals who have previously been Confirmed or Received but wish to renew their commitment to Christ.*

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38. Total number of Receptions in 2025:

*Reception is for baptized and confirmed Christians from other traditions (e.g., Roman Catholic or Orthodox) who wish to be formally received into the Anglican Communion.*

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39. Number of Marriages performed by clergy in your congregation in 2025?

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40. Number of funerals (e.g., Services of Christian Death and Burial, *BCP 2019*) performed by clergy in your congregation in 2025?

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## STEWARDSHIP

41. Are your finances handled by another congregation?

*Some congregations, such as daughter churches or multi-site churches, have their finances handled by a parent congregation that will also be reporting. In the interest of not having duplicate reporting, only the parent or primary congregation needs to report financial statistics.*

- ☐ Yes  
☐ No

42. What best describes how your congregation manages its budget?

- ☐ Independent congregation with our own budget  
☐ Independent parish overseeing a multi-site or multiple congregations  
☐ Independent parish overseeing a church plant or daughter congregation  
☐ A satellite or site of a multi-site congregation that does not oversee an independent budget  
☐ A church plant or daughter congregation whose budget is overseen by another congregation

*If you answered "Yes" to Question 41, skip the remainder of the 'Stewardship' section.*

43. Operating Income for 2025:

*The total income used for operations, including fulfilled pledges, plate, regular offerings, as well as principal or interest from savings and trusts, used for operations.*

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44. Non-Operating Income for 2025:

*This includes capital funds and other non-operating designated funds.*

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45. How much, if any, of your savings or reserve accounts were used as Operating Income in 2025?

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46. Operating Income given to your Diocese in 2025:

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47. What is the total dollar amount given to missions (domestic and international) in 2025?

*This can include any funds given to a diocesan missions fund*

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48. What type of financial inspection did your congregation complete in 2025?  
(Choose all that apply)

- ☐ Audit
- ☐ Review
- ☐ Agreed-upon Procedures Engagement
- ☐ Other

49. Does your congregation annually review its employee compensation packages to ensure they are commensurate with salaries in your area?

- ☐ Yes
- ☐ No

50. Projected Operating Income for 2025:

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51. Projected giving to your Diocese 2025:

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52. Projected total dollar amount given to missions (domestic and international) in 2025:

*This can include any funds given to a diocesan missions fund*

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## MINISTRY

53. Please indicate how your congregation currently supports discipleship and/or spiritual formation: (Choose all that apply)

- ☐ Children's Ministry
- ☐ Youth Ministry
- ☐ Adult Education Classes
- ☐ Small Groups
- ☐ Leader Trainings
- ☐ Accredited Learning
- ☐ Retreats/Special Events
- ☐ Catechism/Baptism Preparation
- ☐ Confirmation
- ☐ Membership Education
- ☐ Evangelism Training
- ☐ Evangelism/Outreach Programs

54. Please indicate how your congregation currently supports local or domestic outreach and missions: (Choose all that apply)

- ☐ We financially support at least one local outreach ministry
- ☐ We financially support at least one national outreach or service ministry
- ☐ We maintain an ongoing partnership with a local ministry where parishioners (small groups, families, individuals, or ministry teams) serve in person
- ☐ We host or co-host a ministry on our property/campus that serves the community
- ☐ We organize at least one parish-wide service day each year
- ☐ We participate in emergency response efforts (disaster relief, crisis support, etc.)
- ☐ We regularly teach about mercy, justice, and compassion and/or incorporate intercessions for the poor and suffering into our weekly liturgy
- ☐ We offer training or orientation for parishioners serving the poor and vulnerable populations

55. Please indicate how your congregation currently supports international missions: (Choose all that apply)

- ☐ We financially support at least one cross-cultural worker/missionary
- ☐ We have raised and sent a cross-cultural worker or missionary from our congregation
- ☐ We actively partner (financially or otherwise) with a global congregation or diocese
- ☐ We actively partner (financially or otherwise) with a global missions group or organization
- ☐ We host visiting missionaries in our congregation
- ☐ We send out short-term missions teams
- ☐ We regularly preach and pray for missions, missionaries, and the persecuted church in our services
- ☐ We offer missions education and/or training courses in our adult education



56. Please indicate which countries your congregation has mission partnerships with?  
(Choose all that apply)

*Afghanistan, Albania, Algeria, Argentina, Australia, Azerbaijan, Bangladesh, Belize, Bolivia, Brazil, Burundi, Cambodia, Cameroon, Central African Rep, Chad, Chile, China, Colombia, Democratic Republic of the Congo, Costa Rica, Croatia, Cuba, Czech Republic, Dominican Republic, Ecuador, Egypt, El Salvador, Ethiopia, France, Gabon, Germany, Ghana, Greece, Guatemala, Haiti, Honduras, Hungary, Iceland, India, Indonesia, Iran, Iraq, Ireland, Israel, Italy, Ivory Coast, Jamaica, Japan, Jordan, Kazakhstan, Kenya, South Korea, Kuwait, Kyrgyzstan, Latin America (Region), Laos, Lebanon, Liberia, Libya, Madagascar, Malawi, Mali, Mexico, Mongolia, Morocco, Mozambique, Myanmar, Namibia, Nepal, Netherlands, New Zealand, Nicaragua, Niger, Nigeria, Norway, Oman, Pakistan, Panama, Papua New Guinea, Paraguay, Peru, Philippines, Poland, Portugal, Qatar, Romania, Russia, Rwanda, Saudi Arabia, Senegal, Serbia, Sierra Leone, Singapore, Somalia, South Africa, Spain, Sri Lanka, Sudan, South Sudan, Sweden, Switzerland, Syria, Tanzania, Thailand, Trinidad & Tobago, Tunisia, Turkey, Uganda, Ukraine, United Arab Emirates, United Kingdom, Uruguay, Uzbekistan, Venezuela, Vietnam, Yemen, Zambia, Zimbabwe, Other (Please Specify)*

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57. Please select the ethnic majority of your congregation:

*African American, Burundian, Caucasian, Chinese, Filipino, First Nation (CAN), Ghanian, Hispanic, Indian, Jamaican, Karen (Burmese), Kenyan, Korean, Laotian, Liberian, Native American (USA), Nigerian, Pakistani, Polynesian, Scottish-French-English Metis, Sierra Leonean, Sudanese/South Sudanese, Syrian, Taiwanese, Ugandan, Vietnamese, Other (Please Specify)*

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58. Does your congregation have a significant (5% or more) number of attendees from any of these ethnicities or nationalities? (Choose all that apply)

*African American, Burundian, Caucasian, Chinese, Filipino, First Nation (CAN), Ghanian, Hispanic, Indian, Jamaican, Karen (Burmese), Kenyan, Korean, Laotian, Liberian, Native American (USA), Nigerian, Pakistani, Polynesian, Scottish-French-English Metis, Sierra Leonean, Sudanese/South Sudanese, Syrian, Taiwanese, Ugandan, Vietnamese, Other (Other Specify)*

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59. Is the majority of your congregation first-generation immigrants?

☐ Yes

☐ No

60. Do you offer worship services in a language other than English?

☐ Yes

☐ No

61. If "Yes," please indicate which language(s):

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## FINAL INSTRUCTIONS, MAILING ADDRESS, & EMAIL ADDRESS:

After completing this worksheet, please submit an online report at [www.acna.org](http://www.acna.org)

For those who prefer not to use the online system, please keep a copy for your own records, send one copy to the provincial office either by mail or email, and one copy to your diocesan office:

### PROVINCIAL MAILING ADDRESS:

Anglican Church in North America  
PO Box 447  
Ambridge, PA 15003

### EMAIL:

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